

# Spencer County Public Library

## OCTOBER 2018

CALLING ALL GAMERS!  
NEW SERVICE COMING TO SCPL

Spencer County Public Library will soon be offering new services to the public: video games as circulating materials and video game programming! This project is made possible by a grant from the U.S. Institute of Museum and Library Services, administered by the Indiana State Library. With this grant, SCPL has been able to purchase an Xbox One to be utilized in programming, specifically for children ages 8-18, as well as, video games for circulation.

Programming will involve monthly programs for children and teens, as well as, “free” hours during the week to provide access to the Xbox and games at their convenience. Children will have to be at least 13 years of age or have a parent present if under 13. Programs will also be held monthly for all ages where one game will be selected for everyone to play tournament style.

SCPL will kickoff these new services with an open house on Thursday, October 18. Patrons will be welcome to visit the library between 3:30-4:30pm to play with the Xbox. All games are rated “E for Everyone”, appropriate for children and adults. Light refreshments will be provided.



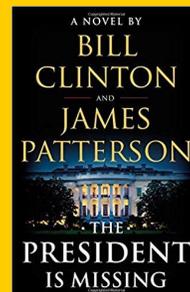
Video games for circulation will be available to patrons after January 1, 2018. Any patron with a valid Evergreen Indiana card in good standing will be allowed to have a maximum of 2 games checked out at one time. Please join us October 18 to for a preview of the games that will be made available for circulation.

Book Review—

*The President is Missing* by Bill Clinton and James Patterson

“*The President is Missing* is a thriller worth reading. The president goes missing, but why? Is he sick? Has he been kidnapped? Or is he just trying to protect the people of his country? This is a very thought-provoking book. Can this really happen? I really enjoyed reading this book. It was hard to put down!”

—MS



## MEMORIAL & HONOR DONATIONS

In memory of Julia Haines :

- ◆ Monetary donation presented by Jay & Sherri Risse

In memory of Dennis Green & Ron Straughan :

- ◆ *The Fallen* by David Baldacci presented by James Green, located at Parker Branch—Hatfield
- ◆ *The Target* by David Baldacci presented by James Green, located at Main Library—Rockport

In memory of Herb Seiler :

- ◆ *Indianapolis: The True Story of the Worst Sea Disaster in U.S. Naval History and the Fifty-Year Fight to Exonerate an Innocent Man* by Lynn Vincent and Sara Vladic presented by The Razor Family, located at Main Library—Rockport

In memory of South Spencer High School Classmates 1977: Stephen Anders, Sheila Brock, Orville (Buddy) Childers, Ricky Decker, Max Fisher, Donnie Horn, Tommy Lindsey, Mark Parker, Walton Phillips, Jeff Shrode, Maria Stallings, Charles (Tiddley) Taylor, Mark Thomas, Joe Underhill, Terry VanWinkle, and Sandra Westfall :

- ◆ *South Spencer High School Spencerian 2018* presented by South Spencer High School Class of 1977, located at Main Library—Rockport

In memory of Carolyn Henderson :

- ◆ *Knitting for the Fun of It* by Frida Ponten presented by Betty Stallings, located at Main Library—Rockport

In memory of Betty Caskey :

- ◆ *Where Hope Begins* by Catherine West presented by Terry Martin, located at Main Library—Rockport

In honor of Terry Martin :

- ◆ Monetary donation presented by Martin & Ranella Mason

“Books have a unique way of stopping time in a particular moment and saying: Let’s not forget this.”  
—Dave Eggers

## COMING SOON

October 2

*Blood Communion* by Anne Rice  
*Any Easy Death* by Charlaine Harris  
*Under My Skin* by Lisa Unger

October 8

*Ambush* by James Patterson

October 9

*Holy Ghost* by John Sandford  
*The Witch Elm* by Tana French

October 16

*My Love Story* by Tina Turner  
*Shell Game* by Sara Paretsky

October 23

*The Reckoning* by John Grisham  
*The Vendetta* by Iris Johansen

October 30

*Dark Sacred Night* by Michael Connelly  
*Elevation* by Stephen King

## SPENCER COUNTY PUBLIC LIBRARY BOOK CLUBS

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, October 5 to discuss *Frankenstein* by Mary Shelley. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866. New members are always welcome!



The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, October 8 to discuss *A Gentleman in Moscow* by Amor Towles. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146. New members are always welcome!

## SELECTIONS FROM THE NEW SHELF

### Fiction

1. *Field of Bones* by J.A. Jance
2. *When the Lights Go Out* by Mary Kubica
3. *The Winter Soldier* by Daniel Mason
4. *One Drop: A Slave* by Eddie Price
5. *Dark Sentinel* by Christine Feehan
6. *Trust Me* by Hank Phillippi Ryan
7. *A Forgotten Place* by Charles Todd
8. *Sea Prayer* by Khaled Hosseini

### Non-Fiction

1. *Art on the Rocks* by F. Sehnaz Bac
2. *Multicooker Perfection* by America's Test Kitchen
3. *Raising Grandkids* by Gary Garrison
4. *One-Week Insomnia Cure* by Jason Ellis
5. *Book Girl* by Sarah Clarkson
6. *In Pieces* by Sally Field
7. *Black Flags, Blue Waters* by Eric Jay Dolin
8. *Pence: The Path to Power* by Andrea Neal

### Young Adult

1. *People Kill People* by Ellen Hopkins
2. *Two Dark Reigns* by Kendare Blake
3. *Unclaimed Baggage* by Jen Doll
4. *Strange Grace* by Tessa Gratton
5. *Pride* by Ibi Zoboi
6. *Imposters* by Scott Westerfeld
7. *The LGBT Rights Movement* by Pat Rarus
8. *Afterimage* by Naomi Hughes

### Juvenile

1. *Dog Dreams* by Patricia MacLachlan
2. *Dog Man: Lord of the Fleas* by Dav Pilkey
3. *Witch Week* by Diana Wynne Jones
4. *Stanley's School* by William Bee
5. *Hungry Bunny* by Claudia Rueda
6. *Projekt 1065* by Alan Gratz
7. *Lone Stars* by Mike Lupica
8. *Once Upon a Slime* by Andy Maxwell

### Audio Books

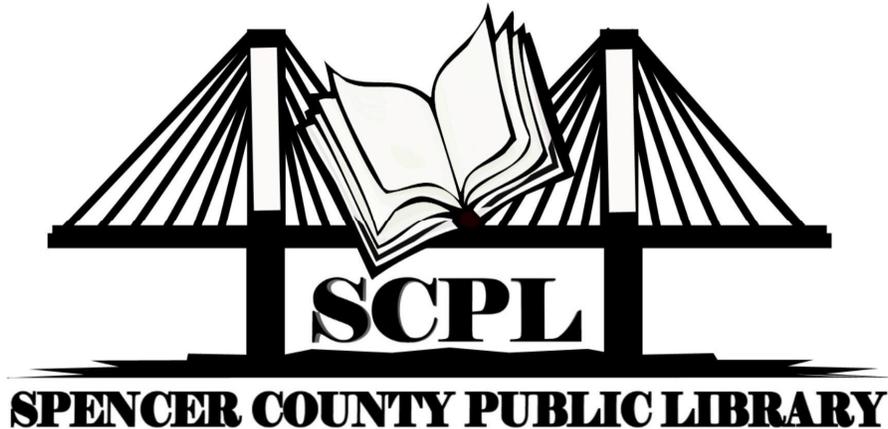
1. *Splinter in the Blood* by Ashley Dyer
2. *Juror #3* by James Patterson
3. *In Pieces* by Sally Field
4. *The Good Neighbor* by Maxwell King
5. *Button Man* by Andrew Gross

### DVDs

1. *God's Not Dead: A Light in Darkness*
2. *Ocean's 8*
3. *Deadpool 2*
4. *Adrift*
5. *This is Us Season 2*
6. *Annihilation*
7. *Solo: A Star Wars Story*
8. *Jurassic World: Fallen Kingdom*
9. *American Horror Story: Cult*
10. *Fahrenheit 451*

## LIBRARY SERVICES

Programs for Adults	Display Cases	Notary
Children's Programs	Fax Machine	Periodicals
Young Adult Programs	Genealogy	Reference Services
Outreach Programs	Homebound Delivery Service	Special Collections
Computers	Meeting Rooms	Typewriters
Copy Machine	Microfilm Readers	Wi-Fi
Databases	After-Hours Book Deposit	Young Adult Programs



## LOCATION INFORMATION

### MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635  
 P. 812-649-4866  
 F. 812-649-4018  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday & Friday 8am-5pm  
 Tuesday—Thursday 8am-9pm  
 Saturday 9am-3pm

### GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615  
 P. 812-649-9732  
 F. 812-649-1963  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday 9am-8pm  
 Tuesday-Friday 9am-5pm  
 Saturday 9am-3pm

### PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634  
 P. 812-359-4030  
 F. 812-359-4048  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Mon-Wed & Friday 9am-5pm  
 Thursday 10am-6pm  
 Saturday 9am-12pm

### MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634  
 P. 812-359-4146  
 F. 812-359-4223  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday-Friday 9am-5pm  
 Saturday 9am-12pm