

Spencer County Public Library

APRIL 2018

NATIONAL LIBRARY WEEK – THE MURAL PROJECT

COMING SOON

April 3

Paris by the Book by Liam Callanan
We Own the Sky by Luke Allnutt
Varina by Charles Frazier
The Knowledge by Martha Grimes

April 10

Shoot First by Stuart Woods
The Cutting Edge by Jeffery Deaver
Macbeth by Jo Nesbo
Twenty-One Days by Anne Perry

April 17

The Fallen by David Baldacci
The Only Story by Julian Barnes
The First Family by Daniel Palmer

April 24

Twisted Prey by John Sandford

You may be familiar with the new mural in the foyer of the children's department at the Main Library—Rockport, but did you know that during National Library Week (April 8-14) you can also be a part of the mural project? Children's librarian, Jenny Sitzman, has begun painting the rest of the mural in the foyer and we want our patrons to be a part of it as well!

There are three (3) ways the public can participate in our vibrant welcoming mural project:

- During the week of April 8-14, children (birth-18 years) can come in and stamp a design on the mural; then Jenny will add that child's name to the stamped object.
- Patrons of any age may make a donation of \$25.00 to "own" a leaf and have their name painted on it by Jenny or \$50.00 to "own" a book stepping-stone and title the book with their name attached, example: *Kayla's Adventures Through Wonderland* by Kayla Morris.
- Patrons may bid on a "Big Book." A silent auction will be available Friday, April 6-Saturday, April 14 for the four (4) big rectangle "books" supporting the column trees. Bidding will start at \$100.00. The four (4) highest bidders will have a "Big Book" dedicated to them in the children's department foyer. It will include their name and date of donation.

For more information regarding the mural project please contact Sherri, Jenny, or Kayla at the Main Library—Rockport, 812-649-4866.



MEMORY AND HONOR BOOKS

In memory of Norma Morris, Donor Wall “Supporter” level contribution given by Her Friends

In memory of Curtis Ryan Upchurch, monetary donation given by Jay & Sherri Risse

In memory of Joyce Wright, *Good Dog!* By Nicola Jane Swinney and *I Love Horses and Ponies* by Nicola Jane Swinney presented by David & Charlynn Bruggenschmidt, located at Marylee Vogel Branch—Richland

“Books have a unique way of stopping time in a particular moment and saying: Let’s not forget this.”
—Dave Eggers

PLAYAWAY LAUNCHPADS

The newest addition to SCPL’s circulating materials are Playaway Launchpads. Launchpads are pre-loaded tablets that require no downloads or Wi-Fi connection. The launchpads come pre-loaded with learning apps & games, comics and/or videos that can be accessed anytime, anywhere. The 7-inch high-definition touch-screens are protected with a durable case and use an Android operating system. SCPL has recently purchased launchpads for ages 3-5 (grades Pre-K–K) and ages 5-7 (grades K-2). Check out these new launchpads in the children’s department at the Main Library—Rockport. They circulate like a regular playaway or book, so you can check one out for three (3) weeks!

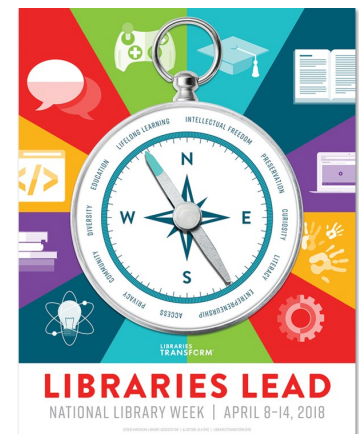


Must be checked out to a patron 18+ years. 1 Playaway Launchpad checked out per family at any one time. There will be a minimum charge of \$99.99 for a loss or damage to this item plus a \$10.00 processing fee.

NATIONAL LIBRARY WEEK/BOOKMARK CONTEST

SCPL will celebrate National Library Week April 8-14. National Library Week features new activities, give-ways, patron appreciation days, and regularly scheduled programs. Visit a SCPL location, website, or Facebook page for upcoming events and opportunities during National Library Week.

SCPL will hold its 4th annual bookmark design contest April 2-21. This contest is open to all ages and is a great opportunity for creative minds to express their love for our library! Pick up an official entry form at any SCPL location. Prizes will be awarded!!



SPENCER COUNTY PUBLIC LIBRARY

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, April 6 to discuss *They Left Us Everything* by Plum Johnson. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866. New members are always welcome!

The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, April 9 to discuss *When Breath Becomes Air* by Paul Kalanithi. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146. New members are always welcome!



SELECTIONS FROM THE NEW SHELF

Fiction

1. *Written in Red* by Anne Bishop
2. *The Hush* by John Hart
3. *The Far Empty* by J. Todd Scott
4. *His Risk* by Shelley Shepard Gray
5. *This is How it Ends* by Eva Dolan
6. *Memento Park* by Mark Sarvas
7. *The Driest Season* by Meghan Kenny
8. *Census* by Jesse Ball

Non-Fiction

1. *One Goal* by Amy Bass
2. *Enough As She Is* by Rachel Simmons
3. *Bachelor Nation* by Amy Kaufman
4. *The Wisdom of Wolves* by Jim Dutcher
5. *River of Lost Souls* by Jonathan P. Thompson
6. *Erin Bakes Cakes* by Erin Gardner
7. *Diet for the Mind* by Martha Clare Morris
8. *Just the Funny Parts* by Nell Scovell

Young Adult

1. *Heart of Iron* by Ashley Poston
2. *Honor Code* by Kiersi Burkhart
3. *Fracking* by Kathryn Hulick
4. *Feeder* by Patrick Weekes
5. *Vaccination Investigation* by Tara Haelle
6. *Time Bomb* by Joelle Charbonneau
7. *People Like Us* by Dana Mele
8. *Just Friends* by Dyan Sheldon

Juvenile

1. *Alabama Spitfire* by Bethany Hegedus
2. *Pass the Ball, Mo* by David A. Adler
3. *A Lion in Paris* by Beatrice Alemagna
4. *The Book About Nothing* by Mike Bender
5. *The New Kid* by Karen English
6. *Strongheart* by Candace Fleming
7. *Blue Grass Boy* by Barb Rosenstock
8. *Menace at Mammoth Cave* by Mary Casanova

Audiobooks

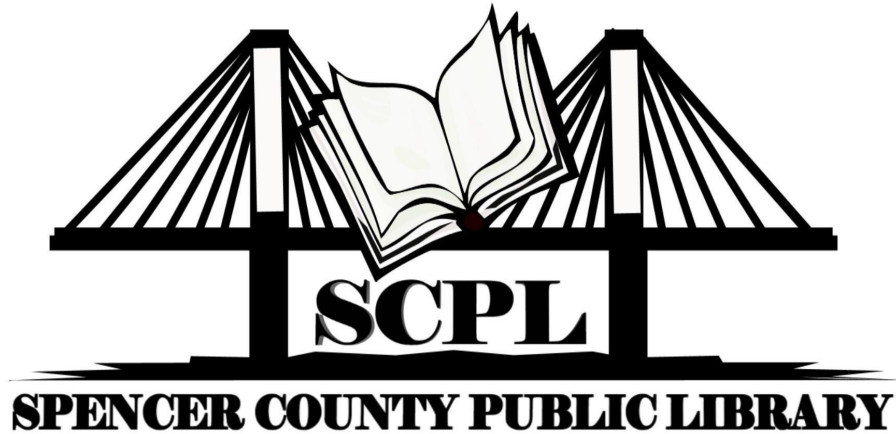
1. *The Deceivers* by Alex Berenson
2. *Death by Pumpkin Spice* by Alex Erickson
3. *All the Beautiful Girls* by Elizabeth J. Church
4. *By the Book* by Julia Sonneborn
5. *Blue Ridge Sunrise* by Denise Hunter
6. *This Could Hurt* by Jillian Medoff
7. *The Story of Our Lives* by Helen Warner
8. *Mrs.* by Caitlin Macy

DVDs

1. *Coco*
2. *Wonder*
3. *Darkest Hour*
4. *Thor Ragnarok*
5. *Lady Bird*
6. *I, Tonya*
7. *Pitch Perfect 3*
8. *Jumanji: Welcome to the Jungle*

LIBRARY SERVICES

Programs for Adults	Display Cases	Notary
Children's Programs	Fax Machine	Periodicals
Young Adult Programs	Genealogy	Reference Services
Outreach Programs	Homebound Delivery Service	Special Collections
Computers	Meeting Rooms	Typewriters
Copy Machine	Microfilm Readers	Wi-Fi
Databases	After-Hours Book Deposit	Young Adult Programs



LOCATION INFORMATION

MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635
 P. 812-649-4866
 F. 812-649-4018
 W. www.spencercountypubliclibrary.org
 FB. www.facebook.com/scplrockport
Monday & Friday 8am-5pm
Tuesday—Thursday 8am-9pm
Saturday 9am-3pm

GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615
 P. 812-649-9732
 F. 812-649-1963
 W. www.spencercountypubliclibrary.org
 FB. www.facebook.com/scplrockport
Monday 9am-8pm
Tuesday-Friday 9am-5pm
Saturday 9am-3pm

PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634
 P. 812-359-4030
 F. 812-359-4048
 W. www.spencercountypubliclibrary.org
 FB. www.facebook.com/scplrockport
Mon-Wed & Friday 9am-5pm
Thursday 10am-6pm
Saturday 9am-12pm

MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634
 P. 812-359-4146
 F. 812-359-4223
 W. www.spencercountypubliclibrary.org
 FB. www.facebook.com/scplrockport
Monday-Friday 9am-5pm
Saturday 9am-12pm