

# Spencer County Public Library

## SEPTEMBER 2018

GET A LIBRARY CARD & CHECK  
OUT SOMETHING INCREDIBLE

September is National Library Card Sign-Up Month. According to the American Library Association, "Since 1987, Library Card Sign-Up Month has held each September to mark the beginning of the school year. Libraries work to remind parents and youth that signing up for a library card is the first step towards academic achievement and lifelong learning."

"This September, Disney Pixar's superhero family, the Incredibles, will team up with the ALA to promote the value of a library card. As honorary chairs, the Incredibles will remind families, students, and people of all ages that signing up for a library card is a great step toward a truly super lifestyle: Libraries offer fun and informative resources to help you pursue your passions and succeed in school."

Don't have a library card? Please visit us during September! SCPL will be participating in this celebration by offering new and current cardholders special promotions during the month.

- ◆ New patrons—visit any of our four library locations to get a library card. (Be sure to bring the required ID.) When your new card is issued, receive an entry into our drawing for a SCPL umbrella.
- ◆ All patrons—receive an entry into our drawing for a SCPL umbrella each time you visit during September. Ask at the circulation desk for your entry form.
- ◆ All SCPL library cardholders—The Spencer County Public Library is teaming up with local businesses to celebrate having a library card! Show your SCPL Evergreen Indiana library card at local participating businesses to receive discounts or special promotions September 10-30. The details will be revealed on Monday, September 10th!



### Book Review—

*Killers of the Flower Moon* by David Grann

"Fascinating story on an otherwise unheard of subject. *Killers of the Flower Moon* relays the story of the Osage Indians in Oklahoma in the 1920s. Considered some of the richest people in the United States because of their head rights to oil, they were murdered off one-by-one to gain access to their wealth. These events also triggered J. Edgar Hoover to establish a refined bureau of investigation. There is no doubt that once you think you have figured out who is responsible for these crimes, another twist in the story occurs. Who is trustworthy? Who would benefit the most? These are questions you will be asking yourself while you uncover this mystery!"

—KM

## MEMORIAL & HONOR DONATIONS

In honor of Elle Emerson Wood presented by Bob & Susan Arnold:

- ◆ *Mermaid School* by Joanne Stewart Wetzel
- ◆ *Hedgehugs* by Steve Wilson & Lucy Tapper
- ◆ *Hedgehugs and the Hattiepillar* by Steve Wilson & Lucy Tapper

In memory of Pat Gibbs:

- ◆ *North: Finding My Way While Running the Appalachian Trail* by Scott Jurek & Jenny Jurek presented by Rockport High School Class of 1964, located at Main Library—Rockport

In memory of Julia Haines:

- ◆ Monetary donation presented by Allen & Elaine Lillpop, Kari & Shad, Kris & Emily, and Carol Lillpop
- ◆ Monetary donation presented by Mr. & Mrs. Don Payne
- ◆ Monetary donation presented by Bill & Beverly Symon

In memory of Valerie Kincaid:

- ◆ *Go Ask Fannie* by Elisabeth Hyde presented by Luce Twp High School Class of 1963, located at Parker Branch—Hatfield

“Books have a unique way of stopping time in a particular moment and saying: Let’s not forget this.”  
—Dave Eggers

## COMING SOON

September 4

*Two Dark Reigns* by Kendare Blake (YA)

*Field of Bones* by J.A. Jance

*Depth of Winter* by Craig Johnson

September 11

*The Winter Soldier* by Daniel Mason

*Saving Winslow* by Sharon Creech (JUV)

September 18

*In Pieces* by Sally Field

*Sea Prayer* by Khaled Hosseini

*Button Man* by Andrew Gross

September 25

*Bury the Lead* by Archer Mayor

*Transcription* by Kate Atkinson

## NEW SERVICE COMING SOON

Thanks to a grant from the U.S. Institute of Museum and Library Services, administered by the Indiana State Library, SCPL will soon be able to offer video games as new circulating material, as well as video game programming!

Stay tuned for more information regarding these new materials and programs!



## SPENCER COUNTY PUBLIC LIBRARY BOOK CLUBS

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, September 7 to discuss *Killers of the Flower Moon* by David Grann. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866. New members are always welcome!



The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, September 10 to discuss *The Fix* by David Baldacci. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146. New members are always welcome!

## SELECTIONS FROM THE NEW SHELF

### Fiction

1. *Paradox* by Catherine Coulter
2. *Bloody Sunday* by Ben Coes
3. *The Subway Girls* by Susie Orman Schnall
4. *Tailspin* by Sandra Brown
5. *Feared* by Lisa Scottoline
6. *Our Homesick Songs* by Emma Hooper
7. *Give-A-Damn Jones* by Bill Pronzini
8. *Go Ask Fannie* by Elisabeth Hyde

### Non-Fiction

1. *Movie Quotes for All Occasions* by James Scheibli
2. *The Drought-Resilient Farm* by Dale Strickler
3. *Tech Generation* by Mike Brooks
4. *Fly Girls* by Keith O'Brien
5. *Don't Make Me Pull Over* by Richard Ratay
6. *Chesapeake Requiem* by Earl Swift
7. *Black Klansmen* by Ron Stallworth
8. *Genius Foods* by Max Lugavere

### Young Adult

1. *So Glad to Meet You* by Lisa Super
2. *Catwoman: Soulstealer* by Sarah J. Maas
3. *Heretics Anonymous* by Katie Henry
4. *The Other Side of Lost* by Jessi Kirby
5. *If Only* by Jennifer Gilmore
6. *Game of Secrets* by Kimberley Foster
7. *Giant Days* by Non Pratt
8. *The Lies They Tell* by Gillian French

### Juvenile

1. *The Griffin's Feather* by Cornelia Funke
2. *Tiny Little Rocket* by Richard Collingridge
3. *Dinosaur Rescue* by Kristen Depken
4. *Walrus in the Bathtub* by Deborah Underwood
5. *Jack B. Ninja* by Tim McCanna
6. *A Stone for Sascha* by Aaron Becker
7. *Pooh's Honey Trouble* by Sara Miller
8. *Scarlet Ibis* by Gill Lewis

### Audio Books

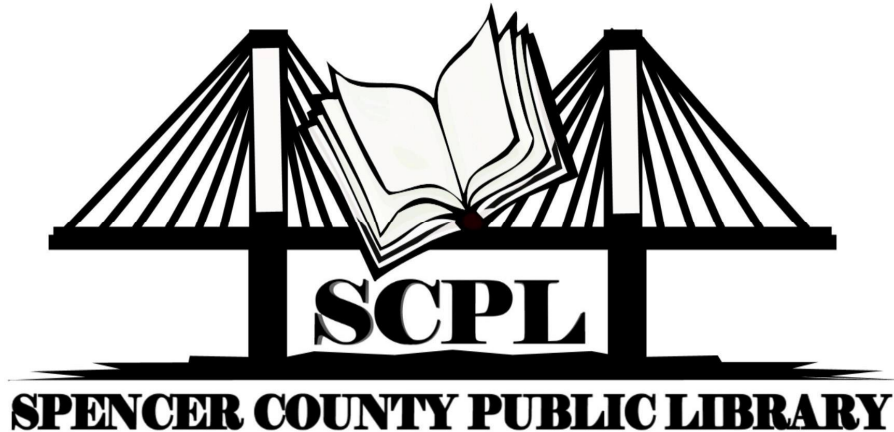
1. *The Hawaiian Quilt* by Wanda E. Brunstetter
2. *Harry's Trees* by Jon Cohen
3. *Caged* by Ellison Cooper
4. *The Removes* by Tatjana Soli
5. *Pale as Death* by Heather Graham
6. *The Bookshop of Yesterdays* by Amy Meyer-son
7. *Honeysuckle Dreams* by Denise Hunter
8. *Texas Ranger* by James Patterson

### DVDs

1. *Rampage*
2. *Avengers: Infinity War*
3. *Life of the Party*
4. *Father Figures*
5. *Winchester*
6. *The Beach House*
7. *211*
8. *The Boxcar Children: Surprise Island*

## LIBRARY SERVICES

Programs for Adults	Display Cases	Notary
Children's Programs	Fax Machine	Periodicals
Young Adult Programs	Genealogy	Reference Services
Outreach Programs	Homebound Delivery Service	Special Collections
Computers	Meeting Rooms	Typewriters
Copy Machine	Microfilm Readers	Wi-Fi
Databases	After-Hours Book Deposit	Young Adult Programs



## LOCATION INFORMATION

### MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635  
 P. 812-649-4866  
 F. 812-649-4018  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday & Friday 8am-5pm  
 Tuesday—Thursday 8am-9pm  
 Saturday 9am-3pm

### GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615  
 P. 812-649-9732  
 F. 812-649-1963  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday 9am-8pm  
 Tuesday-Friday 9am-5pm  
 Saturday 9am-3pm

### PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634  
 P. 812-359-4030  
 F. 812-359-4048  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Mon-Wed & Friday 9am-5pm  
 Thursday 10am-6pm  
 Saturday 9am-12pm

### MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634  
 P. 812-359-4146  
 F. 812-359-4223  
 W. [www.spencercountypubliclibrary.org](http://www.spencercountypubliclibrary.org)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)  
 Monday-Friday 9am-5pm  
 Saturday 9am-12pm