

# Spencer County Public Library

SEPTEMBER 2017

**COMING SOON**

**September 5**

*Proof of Life* by J.A. Jance  
*Tower of Dawn* by Sarah Maas  
*It Takes Two* by Jonathan Scott  
*Secrets in Death* by J.D. Robb

**September 12**

*A Column of Fire* by Ken Follett  
*What Happened* by Hilary Clinton

**September 19**

*Killing England* by Bill O'Reilly  
*Keep Her Safe* by Sophie Hannah

**September 26**

*Don't Let Go* by Harlan Coben  
*Trace* by Archer Mayor

**WHAT'S YOUR LIBRARY SUPERPOWER?**

September is National Library Card Sign-up Month! During September SCPL encourages everyone in the community (who is not already a cardholder) to sign-up for a library card. SCPL would like to remind the community that signing up for a library card is the first step towards academic achievement and lifelong learning. SCPL also asks our loyal patrons to encourage friends and family to sign-up for a library card!

**10 Things You Can Use Your Library Card For:**

1. Borrow books, magazines, audiobooks, & DVDs
2. Access OverDrive (SCPL's outlet for e-content)
3. Access World Book Online
4. Continuing education with Gale Courses
5. Access Indiana's Virtual Online Library - INSPIRE
6. Free access to Wi-Fi
7. Borrow a Indiana State Park Pass and visit any Indiana State Park for FREE!
8. Access materials from over 100 libraries in Indiana
9. Genealogical research - map your family tree
10. Eligibility for contest, drawings, prizes!!!

All persons who register for a new library card, renew or update their existing library card, or replacement a lost/stolen/damaged card will be entered in a drawing for a \$15.00 iTunes gift card!

**DURING THE MONTH OF SEPTEMBER THE \$2.00 REPLACEMENT FEE FOR LOST/STOLEN/DAMAGED LIBRARY CARDS IS WAIVED**

**THE ONLY THING MORE POWERFUL THAN A TEEN TITAN?**

**A LIBRARY CARD!**

**September is Library Card Sign-up Month!**



**ALA** American Library Association

## MEMORY AND HONOR BOOKS

In memory of Bill Biedenkopf, *Summer dance* by Nan Rossiter presented by Rockport High School Class of 1953, located at Main Library - Rockport

In memory of Wanda Herron, *Any Dream Will Do* by Debbie Macomber and *Seeing Red* by Sandra Brown presented by Janet and Dick Berry, located at Main Library - Rockport

In memory of Charles Guy Johnson, *Smurfs: The Lost Village* (DVD) presented by Anna Louise Johnson, located at Parker Branch - Hatfield

In memory of Grant Olds, *Heart on the Line* by Karen Witemeyer presented by Hatfield Methodist Church, located at Parker Branch - Hatfield

In memory of Brenda Daniels Small, *Molly's Story: A Dog's Purpose Novel* by W. Bruce Cameron presented by Rockport High School Class of 1964, located at Main Library - Rockport

In honor of Landon, Lexi, and Laynee Wells, *Soccer on Sunday* by Mary Pope Osborne and *Dark Day in the Deep Sea* by Mary Pope Osborne presented by Bird and Leisa Wells, located at Grandview Branch

"Books have a unique way of stopping time in a particular moment and saying: Let's not forget this."  
—Dave Eggers

## BOOK REVIEWS

### ***Come Sundown* by Nora Roberts**

"Super read from the first page to the last! Keeps you guessing! Thumbs up for making the woman strong! Nora Roberts keeps getting better and better!" --A.S.

### ***Small Great Things* by Jodi Picoult**

"One of the author's best books. It's about race and realization; the things you have been taught might not be the real truth. A must-read book." --A.B.

### ***The Circle* by Dave Eggers**

"Slow-paced for a topic that is so advanced. Eggers takes you to the future of surveillance; he just takes a long time getting you there. However, he does a very good job developing the characters." --K.M.

## DONOR WALL

Make the library part of your legacy. Many donations are the result of bequests that came to the library from individuals who named the library as a beneficiary in their will or family estate planning. These exceptional gifts have made it possible to make dramatic improvements to library facilities and services.

Monetary gifts allow us to enrich, educate and inspire Spencer County residents by providing entertaining and educational programs for all ages, as well as up-to-date materials and technology. All donors are instrumental in our mission to improve the quality of life in our region.

Donor recognition is ongoing. Gifts may be made at any time. Donations are tax deductible.

## SPENCER COUNTY PUBLIC LIBRARY

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, September 1 to discuss *Hotel on the Corner of Bitter and Sweet* by Jamie Ford. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866.

The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, September 11 to discuss *Hillbilly Elegy* by J.D. Vance. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146.



### SELECTIONS FROM THE NEW SHELF

#### Fiction

1. *Bring Her Home* by David Bell
2. *The Address* by Fiona Davis
3. *Hello, Sunshine* by Laura Dave
4. *A Touch of Grace* by Lauraine Snelling
5. *The Bachman Books* by Stephen King
6. *Exposed* by Lisa Scottoline
7. *Y is For Yesterday* by Sue Grafton
8. *Map of the Heart* by Susan Wiggs

#### Non-Fiction

1. *Duct Tape Engineer* by Lance Akiyama
2. *The Coffee Lover's Diet* by Robert Burns Arnot
3. *American Fire* by Monica Hesse
4. *Patient H69* by Vanessa Potter
5. *The Ranger Way* by Kris Paronto
6. *The Pride of the Yankees* by Richard Sandomir
7. *Terrific T-Shirt Quilts*
8. *Everything All At Once* by Bill Nye

#### Young Adult

1. *In 27 Days* by Alison Gervais
2. *The List* by Patricia Forde
3. *Eliza and Her Monsters* by Francesca Zappia
4. *One* by Sarah Crossan
5. *The Authentics* by Abdi Nazemian
6. *A Toaster on Mars* by Darrell Pitt
7. *Wicked Life Wildfire* by Lana Popovic
8. *How to Disappear* by Sharon Huss Roat

#### Children's

1. *Mrs. Master is a Disaster* by Dan Gutman
2. *The Greatest Gift* by K. George
3. *Molly's Story* by W. Bruce Cameron
4. *Saturday Night Sleepover* by Jane O'Connor
5. *Amanda Panda Quits Kindergarten* by Candice F. Ransom
6. *The Force Oversleeps* by Jarrett Krosoczka
7. *Barkus* by Patricia MacLachlan
8. *The 65-Story Treehouse* by Andy Griffiths

#### Audiobooks

1. *Paradise Valley* by C.J. Box
2. *Dark Bites* by Sherrilyn Kenyon
3. *His Guilt* by Shelley Shepard Gray
4. *The Almost Sisters* by Joshilyn Jackson
5. *Chasing Secrets* by Lynette Eason
6. *The Glass Castle* by Jeannette Walls
7. *The Late Show* by Michael Connelly
8. *I Know a Secret* by Tess Gerritsen

#### DVDs

1. *Going in Style*
2. *Amazing Grace*
3. *Snatched*
4. *Diary of a Wimpy Kid: The Long Haul*
5. *The Magnificent Seven*
6. *Teen Wolf Season 6 Part 1*
7. *Grey Gardens*
8. *The Big Bang Theory Season 9*

## LIBRARY SERVICES

Programs for Adults  
 Children's Programs  
 Young Adult Programs  
 Outreach Programs  
 Color Copier  
 Computers  
 Copy Machine

Databases  
 Display Cases  
 Fax Machine  
 Genealogy  
 Homebound Delivery Service  
 Meeting Rooms  
 Microfilm Readers

After-Hours Book Deposit  
 Notary  
 Periodicals  
 Reference Services  
 Special Collections  
 Typewriters  
 WiFi



## LOCATION INFORMATION

### MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635  
 P. 812-649-4866  
 F. 812-649-4018  
 E. [reference@rockport-spco.lib.in.us](mailto:reference@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Monday & Friday**      8am-5pm  
**Tuesday—Thursday**      8am-9pm  
**Saturday**      9am-3pm

### GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615  
 P. 812-649-9732  
 F. 812-649-1963  
 E. [Grandview@rockport-spco.lib.in.us](mailto:Grandview@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Monday**      9am-8pm  
**Tuesday-Friday**      9am-5pm  
**Saturday**      9am-3pm

### PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634  
 P. 812-359-4030  
 F. 812-359-4048  
 E. [hatfield@rockport-spco.lib.in.us](mailto:hatfield@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Mon-Wed & Friday**      9am-5pm  
**Thursday**      10am-6pm  
**Saturday**      9am-12pm

### MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634  
 P. 812-359-4146  
 F. 812-359-4223  
 E. [richland@rockport-spco.lib.in.us](mailto:richland@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Monday-Friday**      9am-5pm  
**Saturday**      9am-12pm