

Spencer County Public Library

MARCH 2017

COMING SOON

March 1

In Farleigh Road by Rhys Bowen

March 7

Dangerous Games by Danielle Steel

Ill Will by Dan Chaon

The Violated by Bill Pronzini

March 14

The Cutthroat by Clive Cussler

Her Secret by Shelley Shepard Gray

March 21

If Not for You by Debbie Macomber

Man Overboard by J.A. Jance

Vicious Circle by C.J. Box

March 28

Strange the Dreamer by Laini Taylor

BOOKMARK CONTEST

Spencer County Public Library will hold it's 3rd National Library Week Bookmark Contest. The bookmark contest will take place during the month of April (look for more information coming soon) and will be open to all ages. Forms and guidelines will be sent home with students at all South Spencer School Corp. schools, as well as, St. Bernard's Catholic School. Staff at SCPL always enjoys the impressive designs the community creates!

More information regarding the bookmark contest will be released later in the month, but start thinking about your design now!

Bookmarks Competition

Got creative flair?
We're looking for fantastic designs for our bookmarks!



CONGRATULATIONS JENNIE



Spencer County Public Library would like to thank Jennie Weatherholt on her 35 years of service to SCPL Grandview Branch and congratulate her on retirement! After 35 years of dedication to the library, Jennie has decided to enjoy a life of leisure! Staff, board members, and patrons all wish Jennie a happy farewell and well wishes on this next life journey!

MEMORY AND HONOR BOOKS

In memory of Mary Rininger, *Queen of the Cookbooks* by Ashton Lee presented by Kiwanis Club of South Spencer, located at Main Library - Rockport

In memory of Margaret Rutherford, *The Wedding Circle* by Ashton Lee presented by Kiwanis Club of South Spencer, located at Main Library - Rockport

“Books have a unique way of stopping time in a particular moment and saying: Let’s not forget this.”
—Dave Eggers

HOW TO DONATE— MEMORY BOOKS

Memorial gifts are accepted in honor or memory of a person(s). The SCPL Donation Form must be completed and submitted with each gift. Monetary donations are preferred so that new materials, which are useful to the library and desired by the community, may be acquired. Donors may specify the amount they wish to donate and may suggest a topic along with the type of material(s) they wish to be purchased. The library will try to honor all topic suggestions, but cannot guarantee the purchase of specific items. Gifts of physical materials must meet the same criteria as purchased materials for inclusion in the collection and are only accepted with the director’s approval. A bookplate will be added to the item to honor or memorialize a person(s), and a card will be added to our honor/memorial file. Donors may request up to two (2) cards be sent to loved ones to

HOW TO DONATE— DONOR WALL

Make the library part of your legacy. Many donations are the result of bequests that came to the library from individuals who named the library as a beneficiary in their will or family estate planning. These exceptional gifts have made it possible to make dramatic improvements to library facilities and services.

Monetary gifts allows us to enrich, educate and inspire Spencer County residents by providing entertaining and educational programs for all ages, as well as up-to-date materials and technology. All donors are instrumental in our mission to improve the quality of life in our region.

Donor recognition is ongoing. Gifts may be made at any time. Donations are tax deductible.

Donor Levels

- Patron - \$50
- Contributor - \$100
- Supporter - \$250
- Champion - \$500
- Benefactor - \$1000
- Philanthropist - \$5000

SPENCER COUNTY PUBLIC LIBRARY

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, March 3 to discuss *In Cold Blood* by Truman Capote. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866.

The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, March 13 to discuss *I Will Send Rain* by Rae Meadows. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146.



SELECTIONS FROM THE NEW SHELF

Fiction

1. *Always* by Sarah Jio
2. *Echoes in Death* by J.D. Robb
3. *My Husband's Wife* by Jane Corry
4. *The Animators* by Kayla Rae Whitaker
5. *Gunmetal Gray* by Mark Greaney
6. *The Mother's Promise* by Sally Hepworth
7. *Dead Lions* by Mark Herron
8. *Heartbreak Hotel* by Jonathan Kellerman

Non-Fiction

1. *Power Play* by Asi Burak
2. *Kentucky's First Asylum* by Alma Deese
3. *Norse Mythology* by Neil Gaiman
4. *Mason Jar Nation* by Joann Moser
5. *God's Chaos Candidate* by Lance Wallnau
6. *Glass House* by Brian Alexander
7. *Cannibalism* by Bill Schutt
8. *Social Security 101* by Alfred Mill

Young Adult

1. *Caravel* by Stephanie Garber
2. *Exo* by Fonda Lee
3. *King's Cage* by Victoria Aveyard
4. *Lucy and Linh* by Alice Pung
5. *March: Book 3* by John Lewis
6. *The Release* by Tom Isbell
7. *I Got This* by Laurie Hernandez
8. *Decelerate Blue* by Adam Rapp

Children's

1. *Dog Man* by Dav Pilkey
2. *Ratpunzel* by Ursula Vernon
3. *XO, Ox* by Adam Rex
4. *Is That Wise Pig?* By Jan Thomas

Audiobooks

1. *Walk Into Silence* by Susan McBride
2. *Sisters One, Two, Three* by Nancy Star
3. *Little Deaths* by Emma Flint
4. *Humans, Bow Down* by James Patterson

DVDs

1. *Victoria* Season 1
2. *Trolls*
3. *Jack Reacher: Never Go Back*
4. *Middle School, the Worst Years of My Life*
5. *Teen Wolf* Season 2
6. *Loving*
7. *The Rocky Horror Picture Show*
8. *Anchors Aweigh*
9. *On the Town*
10. *Little Shop of Horrors*



LOCATION INFORMATION

MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635
 P. 812-649-4866
 F. 812-649-4018
 E. reference@rockport-spco.lib.in.us
 W. www.rockport-spco.lib.in.us
 FB. www.facebook.com/scplrockport

Monday & Friday **8am-5pm**
Tuesday–Thursday **8am-9pm**
Saturday **9am-3pm**

GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615
 P. 812-649-9732
 F. 812-649-1963
 E. Grandview@rockport-spco.lib.in.us
 W. www.rockport-spco.lib.in.us
 FB. www.facebook.com/scplrockport

Monday **9am-8pm**
Tuesday-Friday **9am-5pm**
Saturday **9am-3pm**

PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634
 P. 812-359-4030
 F. 812-359-4048
 E. hatfield@rockport-spco.lib.in.us
 W. www.rockport-spco.lib.in.us
 FB. www.facebook.com/scplrockport

Mon-Wed & Friday **9am-5pm**
Thursday **10am-6pm**
Saturday **9am-12pm**

MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634
 P. 812-359-4146
 F. 812-359-4223
 E. richland@rockport-spco.lib.in.us
 W. www.rockport-spco.lib.in.us
 FB. www.facebook.com/scplrockport

Monday-Friday **9am-5pm**
Saturday **9am-12pm**

LIBRARY SERVICES

Programs for Adults

Books on CDs

Children’s Programs

Color Copier

Computers

Copy Machine

Databases

Die-Cut Machine

Display Cases

DVDs

Fax Machine

Genealogy

Homebound Delivery Service

Meeting Rooms

Microfilm Readers

Night Deposit

Notary

Outreach Programs

Paperbacks

Periodicals

Reference

Special Collections

Typewriters

WiFi

Young Adult Programs

