

# Spencer County Public Library

## APRIL 2017

### COMING SOON

**April 4**

*The Lost Order* by Steve Berry

**April 11**

*One Perfect Life* by Lisa Scottoline

**April 18**

*The Fix* by David Baldacci

*Fast & Loose* by Stuart Woods

*Fallout* by Sara Paretsky

**April 25**

*Golden Prey* by John Sandford

*No Easy Target* by Iris Johansen

*Beartown* by Fredrik Backman

### NATIONAL LIBRARY WEEK

National Library Week is a time for staff and patrons to celebrate all types of libraries. A few things SCPL is doing to celebrate are programs (must be registered to participate), patron appreciation days, giveaways, and more!

Programs Include:

- Monday, April 10, 5:30pm - Adult Crafternoon @ Grandview Branch
- Wednesday, April 12, 3:30pm & 6:00pm - Tea Party @ Main Library - Rockport (ages 4-8)
- Thursday, April 13, 3:30pm - Teen Program @ Marylee Vogel Branch - Richland (ages 12-19)
- Thursday, April 13, 6:30pm - Essential Oils 101 @ Main Library - Rockport
- Friday, April 14, 9:00am - Friday Morning Knits @ Main Library - Rockport

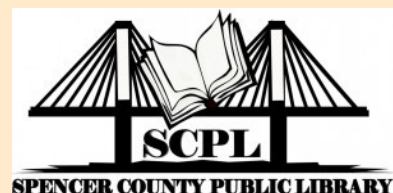
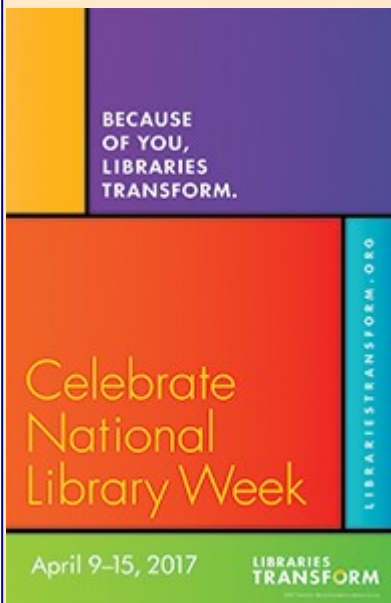
Patron Appreciation Days:

(Refreshments will be provided by the library)

- Monday, April 10 - Main Library - Rockport and Grandview Branch
- Tuesday, April 11 - Parker Branch - Hatfield
- Thursday, April 13 - Marylee Vogel Branch - Richland

A bookmark design contest will also take place during the month of April in concurrence with National Library Week. Please visit any SCPL location for more information or visit [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us).

Regularly scheduled programs and events will take place as usual during National Library Week. This includes Children's Storytime, Baby/Toddler Program, and book club.



## MEMORY AND HONOR BOOKS

In memory of Jake Scamahorn, *Mighty, Mighty Construction Site* by Sherri Duskey Rinker presented by Rick & Linda Garrett, Martie & Steve Hooper & family, Angie & Patrick Wallis, and Louise Herrell, located at Main Library - Rockport.

In memory of Shawn Wilson, *We Love Friendship!* By Michael Stokes presented by St. Bernard Class of 1978, located at Parker Branch - Hatfield

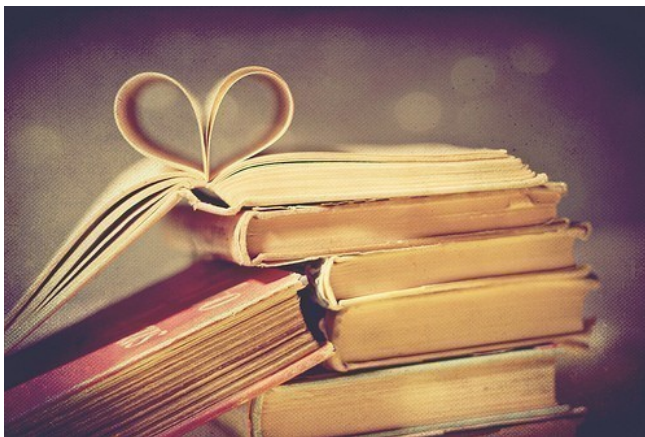
In memory of Delberta (Stateler) Forbes, *The Divide* by Michael Bedard presented by Rockport High School Class of 1953, located at Main Library - Rockport

In memory of John W. Nelson, Jr., *Old School: Life in the Sane Lane* by Bill O'Reilly presented by Gerald & Sandra Bostwick, located at Grandview Branch

In memory of Ann Fisher, *My Sister's Prayer* by Mindy Starns Clark & Leslie Gould presented by Susan Pounds, located at Main Library - Rockport

In honor of Susan Arnold, monetary donation, presented by Laura, Josh, Parker & Spencer

In memory of Elaine Price, monetary donation, presented by The Risse Family



"Books have a unique way of stopping time in a particular moment and saying: Let's not forget this."  
—Dave Eggers

## HOW TO DONATE— MEMORY BOOKS

Memorial gifts are accepted in honor or memory of a person(s). The SCPL Donation Form must be completed and submitted with each gift. Monetary donations are preferred so that new materials, which are useful to the library and desired by the community, may be acquired. Donors may specify the amount they wish to donate and may suggest a topic along with the type of material(s) they wish to be purchased. The library will try to honor all topic suggestions, but cannot guarantee the purchase of specific items. Gifts of physical materials must meet the same criteria as purchased materials for inclusion in the collection and are only accepted with the director's approval. A bookplate will be added to the item to honor or memorialize a person(s), and a card will be added to our honor/memorial file. Donors may request up to two (2) cards be sent to loved ones to notify them of the honored/memorial gift.

## SPENCER COUNTY PUBLIC LIBRARY

The Rockport Book Club meets the first Friday of every month at 1:00pm. The next meeting will be Friday, April 7 to discuss *The Round House* by Louise Erdrich. If you are interested in joining the Rockport Book Club, or want more information contact Kayla at 812-649-4866.

The Richland Book Club meets the second Monday of every month at 1:30pm. The next meeting will be Monday, April 10 to discuss *Between Shades of Gray* by Ruta Sepetys. If you are interested in joining the Richland Book Club, or want more information, contact Charlynn at 812-359-4146.



## SELECTIONS FROM THE NEW SHELF

### Fiction

1. *Bone Box* by Faye Kellerman
2. *Banana Cream Pie Murder* by Joanne Fluke
3. *The Trophy Child* by Paula Daly
4. *The Violated* by Bill Pronzini
5. *The Roanoke Girls* by Amy Engel
6. *The Cutthroat* by Clive Cussler
7. *The Wages of Sin* by Kaite Welsh
8. *Mississippi Blood* by Greg Iles

### Non-Fiction

1. *Ripper* by Patricia Cornwell
2. *Portraits of Courage* by George W. Bush
3. *Inferno* by Steven Hatch
4. *Fallen Glory* by James Crawford
5. *The Airbnb Story* by Leigh Gallagher
6. *Unshakeable* by Anthony Robbins
7. *Being Elvis* by Ray Connolly
8. *Ike and McCarthy* by David A. Nichols

### Young Adult

1. *Girl Code* by Andrea Gonzales
2. *Recruits* by Thomas Locke
3. *Stranger Than Fanfiction* by Chris Colfer
4. *The Hate U Give* by Angie Thomas
5. *Camp So-and-So* by Mary McCoy
6. *Eyes & Spies* by Tanya Lloyd Kyi
7. *Nemesis* by Brendan Reichs
8. *Shadow Run* by Michael Miller

### Children's

1. *Trudy's Big Swim* by Sue Macy
2. *Chicken Story Time* by Sandy Asher
3. *The Land of Stories* by Chris Colfer
4. *A Perfect Day* by Lane Smith
5. *Andrew Luck* by Laura K. Murray
6. *Survive a Blizzard* by Chris Bowman
7. *Harry Miller's Run* by David Almond
8. *Short* by Holly Goldberg Sloan

### Audiobooks

1. *Where it Hurts* by Reed Farrel Coleman
2. *The Round House* by Louise Erdrich
3. *A Piece of the World* by Christina Baker Kline
4. *What you Break* by Reed Farrel Coleman
5. *The Orphan's Tale* by Pam Jenoff
6. *In Cold Blood* by Truman Capote

### DVDs

1. *Alice Through the Looking Glass*
2. *Hell or High Water*
3. *Hacksaw Ridge*
4. *Nocturnal Animals*
5. *Jackie*
6. *Allied*
7. *Passengers*
8. *Sing*
9. *Fences*

## LOCATION INFORMATION

### MAIN LIBRARY—ROCKPORT

210 Walnut St, Rockport, IN 47635  
 P. 812-649-4866  
 F. 812-649-4018  
 E. [reference@rockport-spco.lib.in.us](mailto:reference@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Monday & Friday**            **8am-5pm**  
**Tuesday–Thursday**      **8am-9pm**  
**Saturday**                      **9am-3pm**

### GRANDVIEW BRANCH

403 W Main St, Grandview, IN 47615  
 P. 812-649-9732  
 F. 812-649-1963  
 E. [Grandview@rockport-spco.lib.in.us](mailto:Grandview@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Monday**                        **9am-8pm**  
**Tuesday-Friday**          **9am-5pm**  
**Saturday**                      **9am-3pm**

### PARKER BRANCH—HATFIELD

925 N CR 900 W, Richland, IN 47634  
 P. 812-359-4030  
 F. 812-359-4048  
 E. [hatfield@rockport-spco.lib.in.us](mailto:hatfield@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

**Mon-Wed & Friday**        **9am-5pm**  
**Thursday**                      **10am-6pm**  
**Saturday**                      **9am-12pm**

### MARYLEE VOGEL BRANCH—RICHLAND

6014 Division St, Richland, IN 47634  
 P. 812-359-4146  
 F. 812-359-4223  
 E. [richland@rockport-spco.lib.in.us](mailto:richland@rockport-spco.lib.in.us)  
 W. [www.rockport-spco.lib.in.us](http://www.rockport-spco.lib.in.us)  
 FB. [www.facebook.com/scplrockport](http://www.facebook.com/scplrockport)

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## LIBRARY SERVICES

Programs for Adults

Books on CDs

Children’s Programs

Color Copier

Computers

Copy Machine

Databases

Die-Cut Machine

Display Cases

DVDs

Fax Machine

Genealogy

Homebound Delivery Service

Meeting Rooms

Microfilm Readers

Night Deposit

Notary

Outreach Programs

Paperbacks

Periodicals

Reference

Special Collections

Typewriters

WiFi

Young Adult Programs

